

# **REPORT TO CABINET OR P.D.C. OR COUNCIL**

**REPORT OF:** CORPORATE MANAGER, DEMOCRATIC AND  
LEGAL SERVICES

**REPORT NO.** DLS6

**DATE:** OCTOBER 2004

|   |                                       |
|---|---------------------------------------|
| <b>TITLE:</b>   | <b>AMENDMENTS TO THE CONSTITUTION</b> |
| <b>FORWARD PLAN<br/>ITEM:</b>                                 | N/A                                   |
| <b>DATE WHEN<br/>FIRST APPEARED<br/>IN FORWARD<br/>PLAN:</b>  | N/A                                   |
| <b>KEY DECISION<br/>OR POLICY<br/>FRAMEWORK<br/>PROPOSAL:</b> | N/A                                   |

|  |  |
|--|--|
| <b>COUNCIL<br/>AIMS/PORTFOLIO<br/>HOLDER NAME<br/>AND DESIGNATION:</b> | N/A  |
| <b>CORPORATE<br/>PRIORITY:</b>   | <b>MANAGEMENT OF COUNCIL BUSINESS</b>  |
| <b>CRIME AND<br/>DISORDER<br/>IMPLICATIONS:</b>                        | N/A  |
| <b>FREEDOM OF<br/>INFORMATION ACT<br/>IMPLICATIONS:</b>                | N/A  |
| <b>BACKGROUND<br/>PAPERS:</b>  | <b>MINUTES OF THE CONSTITUTION AND ACCOUNTS<br/>COMMITTEE DATED 18<sup>TH</sup> OCTOBER 2004</b> |

**1. PURPOSE OF REPORT AND SUMMARY**

The meeting of the Constitution and Accounts Committee held on the 18<sup>th</sup> October considered amendments to the Constitution and resolved to recommend to the Council, the amendments set out in minute no. 35(2) and 35(3) of the minutes of the Constitution and Accounts Committee which are attached to this report.

**2. DETAILS**

The proposed amendments are detailed in the attached minute 35 of the Committee. Minute no. 35(1) does not require amendment to the Constitution. Amendment is only required in respect of minute no. 35(2) and 35(3).

**3. RECOMMENDATIONS**

It is recommended that the Council consider the recommendations set out in minute no. 35(2) and 35(3) from the last meeting of the Constitution and Accounts Committee for formal decision as amendments to the Constitution.

**4. CONTACT OFFICER**

N W Goddard  
Corporate Manager  
Democratic and Legal Services  
01476 406104